POEM

Sir Roger L'Estrange,

ONHIS

THIRD PART

OF THE

HISTORY of the TIMES;

Relating to the

DEATH

OF

Sir EDMUND BURY-GODFREY.

By Mrs. A. B E H N.

L O N D O N,
Printed for Randal Taylor, near Stationers-Hall. 1688.



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Truth, the Firft born of Heaven! and Being had,

Et the valt World was from the Chaos made! Twas That form'd Socks, and by a Power fublime, Was all in all, the very that Divine: It May by Vice and flany beray B P Vary and falls a bition flay d, Banific the Noble? estae from its seat, As Ofeless in the Politica and Great. Then Fraud and Flat of Tare in Courts Than Fraud and Flat of Tare and Creat. And thence Sum a by all the Race Man: Grave Judges, Charchmen, and whole Senates now

In what loud Songs of everlasting Fame,
Shall we adore the great L'Estrange's Name;
Who like a pitying God, does Truth advance,
Rescuing the World from stupid Ignorance.

Truth, which so long in shameful Darkness lay,
Raises her shineing Head, and views the Day.

A 3 Truth,

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Truth, the First-born of Heaven! and Being had, E'r the vast World was from the Chaos made! 'Twas That form'd Souls; and by a Power fublime, Was all in all, the very Word Divine: The Man by Vice and Many berray de By Perjury and falle Abition fay'd, Banisht the Noble Vertue from its Seat, As Vieles in the Politick, and Great. Then Fraud and Flattery first in Courts legan; And thence atum d by all the Ract of Man: Grave Judges, Church-men, and whole Senates now what loud Songs of e Ev'n Laws and Gospel, were corrupted too. By these misled, the restless People Range Rescuires the World from Stupid Ignorance. To every God, to every Idol-Change. Truth, which to long in ha

Raifes her shineing Head, and views the Day.

Unknown:

3 Fruits

The Lord of Life, his Image rudely torn, Unknown Religions first their Poyson hurld, T And with New Lights Debauch'd the giddy World, Not the Rebellious, Stubborn Hebrem Race, More false forbidden Worsbips did Embrace. Hence Universal Feuds and Mischiefs rose, And Friends to Friends, Parents to Sons were Foes The Inspir'd Rabble, now wou'd Monarchs Rule, And Government was turn'd to Ridicule: "Tybers. At * God biybd Disaw grand on isstanding NeoN But New Clab Lans; by Knaves and Villains made. From Wapping Councils, all Decises went out, sald And manage las when popleas de the Etantick Roge :: 04 Then Reng ries, Tres fons, Murtbens, dich onfue, odT Did firange a wait win b'mest woi who fill total bid For lafery God's whomself found no Place of oneH And midfthis State, most in danger was I Don't The The

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n:

The Lord of Life, his Image rudely torn,

To Flames was by the Common-Hungman born.

Here Noble Stafford fell, on Death's great Stage,

A Victim to the Lawless Peoples rage.

Calm as a Dove, receiv'd a shameful Death,

To Undeceive the World, resign'd his Breath;

And like a God, dy'd to redeem Our Faith.

And Government was turn'd to Ridicula:

The

The Infpir'd Rabble, now wou'd Monarchs Rule,

With Scenes of Blood, and Humane Sacrifice, M. 118 Men Confecrate to Heavin, were piece-meal how'd? For Sport and Pastime, to the brutal Crowd bank. The World ran Mad, and each distemper'd Brain, T Did strange and different Frenzies entertain of bank. Here Politick Mischiefs, there Ambition sway do? The C redulous Rest, were Pool and Commid-Mad. A

The

The Wiser few, who did the Infection shun, and all Were these most lyable to be undone to be and not the Honour, as Breach of Priviledge, was detected;

And Common Sense, was Popishly affected.

Which Hell's Dark Malice long had keep't conceal'd.

Thus halhful Truth was Wistim'd on our Shore, I And none the frighted Wirtue durft reftore: Wood of the Monfeer to Out brave, I sit I so Perfequ founds the Monfeer to Out brave, I sit I so out of the Principle to Out brave, I sit I so out of the Principle would leap, ward it I share Rome might from the chire Conveyion scape; I that Rome might from the chire Conveyion scape; I like a fewing Angelioire that Land, So the world I you, Mighty Sir, stretch'd your all Conquering Hand.

You tun'd your Sacred Lyre, and stopt the Rage Of this abandon'd, this difference of Age.

Of this abandon'd, this difference of Age.

By

e

By the fost force of Charming Eloquence, You cas'd Our Fears, and brought us back to Sense.

Honour, as Breach of Priviledge, was detected.

And Common Senje, was Popilely affelied.

By You the fatal Riddle was reveal'd,
Which Hell's Dark Malice long had keep't conceal'd.
You pointed out the Hand that did the Deed,
For which so many Innocents did Bleed.
'Tis plain! and he denys the Noon-day light,
Who questions the vast Reason which you write.
'Tis brave! 'Tis Noble Truth, Divinely spoke!
Detecting Knaves, who willingly mistook;

It shows the Source from whence the Mischief broke.

The Melancholly Self-Murtherer You trace The Thro' his Death-fearching Paths e'n to the fatal Place :

The Picture you have drawn so Just, so True,

We have the very Fact it self in view.

And with a just disdain those Authors hate,

Who on the Innocents transferr'd his Fate;

A Sacrifice to save a vile Estate.

'Tis You alone these Truths to be admir'd

Have Writ, as with a Fiery Tongue Inspir'd.

This Crowns your Labours, makes your Works compleat;

Which, like your self, are eminently Great.

FINIS.